

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                               |
|--------|-----------------------------------|-----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | AUTKSGIC THATI DHANARI UTTARKASHI                                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3520218                                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 83231                                                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NEAR VILLAGE PIPLI DHANARI , DUNDA , UTTARKASHI, UTTARAKHAND - 249151 |
| 5      | PRINCIPAL NAME                    | MURARI PRASAD NAUTIYAL                                                |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc.B.ed. Mathematics                                                |
| 7      | SCHOOL EMAIL ID                   | 83231@cbseshiksha.in                                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9690680381                                                            |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                        |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.augicthatidhanari.in/cbsedocs/cbseaffiliation.pdf">https://www.augicthatidhanari.in/cbsedocs/cbseaffiliation.pdf</a>                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.augicthatidhanari.in/cbsedocs/societyreg.pdf">https://www.augicthatidhanari.in/cbsedocs/societyreg.pdf</a>                             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.augicthatidhanari.in/cbsedocs/noccert.pdf">https://www.augicthatidhanari.in/cbsedocs/noccert.pdf</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.augicthatidhanari.in/cbsedocs/Recognition%20cer..pdf">https://www.augicthatidhanari.in/cbsedocs/Recognition%20cer..pdf</a>             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.augicthatidhanari.in/cbsedocs/BUILDING%20SAFETY%20CER..pdf">https://www.augicthatidhanari.in/cbsedocs/BUILDING%20SAFETY%20CER..pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.augicthatidhanari.in/cbsedocs/FIRE%20NOC.pdf">https://www.augicthatidhanari.in/cbsedocs/FIRE%20NOC.pdf</a>                             |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.augicthatidhanari.in/cbsedocs/SELF%20CERTIFICATION.pdf">https://www.augicthatidhanari.in/cbsedocs/SELF%20CERTIFICATION.pdf</a>         |

|   |                                                           |                                                                                                                                     |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.augicthatidhanari.in/cbsedocs/SAFE%20WATER.pdf">https://www.augicthatidhanari.in/cbsedocs/SAFE%20WATER.pdf</a> |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.augicthatidhanari.in/cbsedocs/FEE%20STRUCTURE.pdf">https://www.augicthatidhanari.in/cbsedocs/FEE%20STRUCTURE.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.augicthatidhanari.in/cbsedocs/Annual%20academic%20calendar.pdf">https://www.augicthatidhanari.in/cbsedocs/Annual%20academic%20calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.augicthatidhanari.in/cbsedocs/SMC.pdf">https://www.augicthatidhanari.in/cbsedocs/SMC.pdf</a>                                                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.augicthatidhanari.in/cbsedocs/PTA.pdf">https://www.augicthatidhanari.in/cbsedocs/PTA.pdf</a>                                                   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.augicthatidhanari.in/cbsedocs/RESULT.pdf">https://www.augicthatidhanari.in/cbsedocs/RESULT.pdf</a>                                             |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                |
|--------|--------------------------------------------|------------------------|
| 1      | PRINCIPAL                                  | MURARI PRASAD NAUTIYAL |
| 2      | TOTAL NO. OF TEACHERS                      | 16                     |
|        | PGT                                        | 9                      |
|        | TGT                                        | 7                      |
|        | PRT                                        | 0                      |
|        |                                            |                        |
| 3      | TEACHERS SECTION RATIO                     | 1.2                    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | VIRENDRA PARMAR        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | VIJAY RAJ PARMAR       |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

|   |      |    |    |    |  |
|---|------|----|----|----|--|
| 1 | 2025 | 25 | 23 | 92 |  |
|---|------|----|----|----|--|

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 25                         | 19                     | 76              |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 65528.4                                                                 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 15 & 60                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 60                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 3                                                                       |
| 6      | NO. OF BOYS TOILETS                                                                         | 3                                                                       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/M1i1o5Agr7Q">https://youtu.be/M1i1o5Agr7Q</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION  | QUALIFICATION |
|--------|------------------------|--------------|---------------|
| 1      | POOJA NAUTIYAL         | PGT          | M.A. SANSKRIT |
| 2      | MURARI PRASAD NAUTIYAL | PGT          | M.SC          |
| 3      | ANITA                  | PGT          | M.SC PHYSICS  |
| 4      | MUKESH RAMOLA          | PGT          | MA            |
| 5      | VIRENDRA SINGH PARMAR  | TGT          | M.A           |
| 6      | PREM SINGH PANWAR      | TGT          | M.A           |
| 7      | VIJAYRAJ SINGH         | PTI          | MA            |
| 8      | SMT SHEELA UNIYAL      | TGT          | MA            |
| 9      | ARCHNA BHATT           | PGT          | MSc           |
| 10     | SUNIL SINGH            | TGT          | M.A.          |
| 11     | SAROJANI SANSWAN       | GUESTTEACHER | M.A.          |
| 12     | PRATIMA DEVI           | OTHER        | HIGH SCHOOL   |
| 13     | SANTOSH SEMWAL         | OTHER        | 12            |

|    |                           |              |                    |
|----|---------------------------|--------------|--------------------|
| 14 | VERANDER RANA             | OTHER        | 8                  |
| 15 | YASHWANT SINGH            | OTHER        | M.A                |
| 16 | Dr. MUKESH KUMAR NAUTIYAL | TGT          | Ph.D (MATHEMATICS) |
| 17 | ROSHAN SINGH              | GUESTTEACHER | M.SC MATHEMATICS   |
| 18 | VIBHOOTI BHUSHAN          | TGT          | B.ed               |
| 19 | SHWETAMBAR CHAMOLI        | GUESTTEACHER | M.A./B.ed          |
| 20 | DEEPIKA                   | GUESTTEACHER | M.A/B.ED           |
| 21 | YASHPAL SINGH BISHT       | OTHER        | BA                 |